

*What Do You Know?*

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This booklet was created from a message preached by Pastor Stevens.

*All Scripture quotations, unless otherwise noted, are from the King James Version. Italics for emphasis are ours.*

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## INTRODUCTION

Several years ago, I read a great book on the unlimited power of the Christian soul. The author's premise was that man, in his original condition before Adam's fall, possessed amazing power from God. But after the Fall, man developed a capacity to abuse this power—and abuse it, he has.

Soul-power is one of the most destructive things that can be let loose in a believer's life. I am sure you have heard people say, "God told me such and such." Now that certainly can happen. The Holy Spirit really does move in our lives, and He gives gifts to believers according to the purpose and will of the Lord. Many times, however, this statement is simply made in the context of human validation.

Every now and then I hear that a man will approach a woman in the church and say, "God told me that we should start a relationship." The problem comes when the woman isn't getting the same message! My counsel is this: If God didn't

communicate to both parties involved then the message isn't from God.

Obviously, soul-power can cause some trouble. For this reason, it is so important that we ask God to develop discernment and discretion in our hearts and minds. These pages will discuss how important it is for every Christian to go beyond human knowledge to spiritual instruction and insight.

## *Chapter One*

# FORMS OF GODLINESS

"This know also, that in the last days perilous times shall come.

"For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

"Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

"Traitors, heady, highminded, lovers of pleasures more than lovers of God;

"Having a form of godliness, but denying the power thereof: from such turn away.

"For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

"Ever learning, and never able to come to the knowledge of the truth.

"Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

"But they shall proceed no further: for their

folly shall be manifest unto all men, as theirs also was.

“But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

“Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

“Yea, and all that will live godly in Christ Jesus shall suffer persecution.

“But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

“But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them” (2 Timothy 3:1-14).

I personally believe that each one of us possesses a tremendous capacity for power with God and with men. Certainly, I want to focus on how this power can be cultivated to produce fruit for the Kingdom of God. At the same time, we cannot ignore the negative potential that exists when this power is misused.

Satan, of course, moves to stir up the negative and soulish exercise of this power that God gave to man before the Fall (Genesis 2 and 3). As the serpent did in the Garden of Eden by deceiving Adam and Eve to partake of the tree of the

knowledge of good and evil, so the devil works today. Hell wants men to fellowship at the Tree of Knowledge and to keep them from abiding at the Tree of Life, where Christ provides wisdom. Keeping believers under a pattern of fallen, soulish behavior is the aim of our enemy and accuser. His efforts promote a system that doesn't necessarily deny the Bible but that does deny the power of the Word of God in a believer's life.

It is possible to live in a form of godliness that lacks the power of God. *Gnosis* is a Greek word that is often translated “knowledge” in English versions of the Scriptures. It speaks of a general understanding and general knowledge. The word is derived from *ginosko*, the Greek word for perception and acquaintance. In our relationships, we have acquaintances—people we know. We see them and recognize them. We may even know their names. But it would be a real stretch to call these people “friends.” So it is with certain things that we “know.” We have a general perception. We can identify and maybe even offer a definition of a promise from the Bible. It is another thing to possess the power of that promise.

When we lack the power of the Word, it is very easy for us to confuse the meanings of the promises of God. Hebrews 4:12 tells us that the Word has authority. It is quick and powerful. It

does a wonderful job in our souls. Yet, unless I have the power of God energizing the truth I have received, it is very easy to frustrate the grace of God.

### *Spiritual Light for the Mind*

“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart” (Hebrews 4:12).

“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

“I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain” (Galatians 2:20-21).

A man of God who is really studying the Bible has to be very spiritual in his approach to the Scriptures. It is very easy to come to “know” something and then to despise it—to disrespect or disregard its value. Little verses such as “Jesus wept” (John 11:35) carry such power, and a measure of meditation can bring out the depth of any passage, making it so much more than plain language.

I can be taken captive by my own study, therefore I have to be aware and watch that in my life. Submission to the Holy Spirit and to His initiations breaks this yoke that I sometimes put upon myself. The anointing of God sets me free from just preaching in human sincerity with a form of godliness. What’s missing if I preach without the power of God? My words will lack the power to communicate knowledge of the truth in a manner that it becomes understanding. Many people are ever learning but never coming to the *epignosis* of the truth. *Epignosis* speaks of truth as it becomes understanding—precise and correct knowledge that enables a believer to live according to spiritual ethics. A Christian who has *epignosis* and who lives by spiritual ethics has more than definitions from hearing the truth. He has power in truth. There is purity in his thinking process, and he can act upon what he knows. His convictions have become conversions, and those conversions are evident and very real as this believer walks with the Lord.

*Chapter Two*

## THE POWER OF UNDERSTANDING

“And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

“And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

“In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

“And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

“And now, O LORD my God, thou hast made thy servant king instead of David my father: and

I am but a little child: I know not how to go out or come in.

“And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

“Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

“And the speech pleased the Lord, that Solomon had asked this thing.

“And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

“Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

“And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

“And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy

days.

“And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants” (1 Kings 3:3-15).

As a teacher, I seldom have given formal homework assignments. Of course, I recognize the place of homework in the education process. It prompts a student to get digging and moves him past the superficial to the undercurrent of the teaching he has received. Yet, in our Bible college, we have always had a large number of students who are working full time, going to school, and raising a family—all at once. So my gift to them is not to give so many formal assignments.

Instead, I like to have students pray and meditate over their notes and the Scripture references. This, I believe, accomplishes something deeper than simply giving a quiz or writing assignment. Still, I want to be very clear that those tasks must also be part of the process in a classroom. I am trying to be very careful so as not to discourage other teachers from doing what they see fit to do before God and their students. I am very supportive of our teachers and the leading of God in their lives.

My own makeup is such that I need to read something over and over for it to really sink in. That's the system I use. I keep myself in the Scriptures and allow my thoughts to rest on passages moment after moment and, at times, hour after hour. I know personally that I could become so proud if I just focused on systematic research. Study, study, research, research—I could collect so many facts. But would there be any power for living behind all that sincere labor?

### *Bringing Our Thoughts under God's Order*

The way I approach Bible study is to let God lead me. I read, and I am quiet. I come to a couple chapters or maybe just a single verse, and then the Holy Spirit instructs me. At times, that still small voice will whisper, “Just park here for a while.” Something happens inside. The Word goes to work, driving home the faith of the Lord Jesus Christ into my frame of reference. The Psalms, the Gospels, the Epistles, the Proverbs—all of it comes alive to me at different times. Wisdom grows in my heart as I give myself to God's Word and God's work.

Through prayer and meditation, something real happens in the heart. Understanding begins to develop, going beyond the ever-learning form of godliness that presents itself so often. A person who has understanding brings every



thought into captivity to the obedience of Christ (2 Corinthians 10:5). We have the mind of Christ (1 Corinthians 2:16). Therefore, with every feeling and thought, we can recognize God's stand on any issue and line up our thoughts under His stand.

Try as we might, we cannot escape the processes of feeling and thought. We were created with the ability to sense. Things do touch us and stir thoughts. Our emotions are very quick to respond or react to the things that touch us. At this point, volition, with which God has equipped every human being, is very important. When something touches us, we can initiate to our capacity to react and respond so that understanding takes over. Through meditation and prayer, we train our brains to categorize and organize. We recognize God's stand on a matter, and we live in that reality rather than live in a reality that is not from Him.

The choices are ours. When we feed our minds right thoughts, that produces right thinking and right responses. This is the way of a man of understanding.

If I am tempted in an area, my mind can initiate a right response to a feeling I may be having. I may be the target of projections from the atmosphere, and a strange thought may come to me about shoplifting (for an example). I may be

tempted to justify my need. God's stand, however, is "Thou shalt not steal." My reaction to that strange thought is one of understanding. I can choose to cast down such a vain imagination and move forward with the Lord—and possibly avoid prison in the process. If I have a real need, I learn to bring that request to Him specifically and get to know Him as my Provider (Philippians 4:6, 7). He will never leave me *nor* forsake me (Hebrews 13:5).

### *Chapter Three*

## PROVIDENTIAL REVERSALS

“For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

“For the good that I would I do not: but the evil which I would not, that I do.

“Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

“I find then a law, that, when I would do good, evil is present with me.

“For I delight in the law of God after the inward man:

“But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

“O wretched man that I am! who shall deliver me from the body of this death?

“I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin” (Romans

7:18-25).

Throughout the Bible, we find examples of men and women who changed. Their lives captured a thought from God, the Holy Spirit energized that thought, and everything was different from that point on.

For thirteen years following his encounter with Hagar, Abraham lived outside of any communion with God. Sarah and he were desperate for children, and together they set in motion a humanly devised solution to their childlessness. Abraham had an affair with Sarah’s maid, and Ishmael was born. As a result of natural thinking, familiarity, frustration, and problem after problem has plagued Israel to this day. But God wasn’t finished with Abraham.

“And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

“And I will make my covenant between me and thee, and will multiply thee exceedingly.

“And Abram fell on his face: and God talked with him, saying,

“As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

“Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

“And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

“And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

“And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God” (Genesis 17:1-8).

In Genesis 17, God turned Abraham around. Providence put him into the place where the power of truth took over his life. He was now living in understanding and not just knowledge. From then on, he became a great example of obedient faith.

### *Repent and Watch God Reverse Your Course*

Moses was wandering on the backside of the desert when he saw the burning bush (Exodus 3). He turned, and God spoke to him. Moses heard the voice of God and became the deliverer of Israel. The bush burned but was not consumed. The power of truth gained control over Moses' life. The providence of God reversed his course.

David sinned with Bathsheba, and then he arranged for her husband, Uriah, to die in battle on the front lines (2 Samuel 11). The king spent a

rough year of chastisement outside of fellowship with God. He was under tremendous conviction, especially after Nathan the prophet confronted him about the matter. David received divine conviction, entered into understanding, and repented. We see this beautiful process written out in Psalm 51. The king appealed to God's tender mercies and prayed for a reversal that would restore the joy of salvation to his life. What a turnaround that was!

Other examples include Joseph. In Genesis 37, his brothers sold him into slavery, yet he kept the Lord before his face and he thought with God. Then came a time of promotion in Egypt when a providential reversal put Joseph in command. In adversity, Joseph thought with God and he had understanding. And now, in his prosperity, he continued to think with God. He did not move to take revenge upon his brothers. Instead, he had understanding. He lived before God and saved many people alive.

At the beginning of this chapter, we read of Paul's troubles with his thinking. He was wrapped up in himself and his own efforts to live for God. Finally, he came to the right understanding that only by grace through faith can anyone live for Christ. From that point on, everything was different for this apostle to the Gentiles.

Paul really came to know how to think with the Lord, and we now have thirteen beautiful epistles to show this to us. Everything came into order under the thoughts of God.

## CONCLUSION

I want to finish with a very personal story. At one point, when my first wife was alive, my home was not in order. It was for one very simple reason: I was not loving my wife the way that I should be loving her. Inwardly, my thoughts were not thoughts of understanding. I secretly resented the fact that I had been married so young. I covered it up until God showed me that I needed a reversal in my thinking.

God got my attention and I went from knowing the verse, "Husbands, love your wives as Christ loves the Church," to putting that principle into practice. I went to my wife, and I confessed to her and began to encourage her and build her up. I came to an understanding. I finally began to know what this portion of the Word of God really meant.

Let's be right up front. We need divine reversals in our lives. We need God to show us the things that we really don't know, things that we are in the dark about. Perhaps it is sin. Perhaps it's slothfulness. The devil means these things

for evil, but God can turn it all around for good.

Bring your heart before the throne of God and let Him make you brand-new. Let Him teach you. He has all knowledge. Our success is about what we know, and the Lord wants to make sure that we really know all things as we ought to know them—in spirit and in truth and in power.

## God Really Cares For You

Jesus loves you deeply. However, the fact that all have sinned separates us from God (*Romans 3:23; 6:23*). Still, God cares for you and He provides a way to share His love with you.

Jesus Christ's love for man was so great that He came and died on the cross for all the sins of mankind. He shed His blood for you so you can be forgiven and have eternal life.

The only thing He requires of you is to come to Him in simple faith, trusting His character and love for you and accepting Him as your Savior. "Whosoever shall call on the name of the Lord shall be saved" (*Acts 2:21*).

Simply pray, "Dear Jesus, I know I am a sinner. I receive you as my personal Savior. Thank you for loving me so much that you died for me so I can have eternal life with you. Amen."

He promises that He will never stop loving you and that He will never leave nor forsake you (*Hebrews 13:5*). Develop your relationship with Him by reading the Bible, praying, and attending a good Bible-believing church.

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